

The 15 Whispered prayers

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Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

The Whispered Prayer of the Repenters

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1. My God, offenses have clothed me in the garment of my lowliness, separation from Thee has wrapped me in the clothing of my misery! My dreadful crimes have deadened my heart, so bring it to life by a repentance from Thee! O my hope and my aim! O my wish and my want! By Thy might, I find no one but Thee to forgive my sins and I see none but Thee to mend my brokenness! I have subjected myself to Thee in repeated turning, I have humbled myself to Thee in abasement. If Thou castest me out from Thy door, in whom shall I take shelter? If Thou repellst me from Thy side, in whom shall I seek refuge? O my grief at my ignominy and disgrace! O my sorrow at my evil works and what I have committed!

2. I ask Thee, O Forgiver of great sins, O Mender of broken bones, to overlook my ruinous misdeeds and cover my disgraceful secret thoughts! At the witnessing place of the Resurrection, empty me not of the coolness of Thy pardon and forgiveness, and strip me not of Thy beautiful forbearance and covering!

3. My God, let the cloud of Thy mercy cast its shadow

مُنَاجَاةُ التَّائِبِينَ
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
إِلٰهِي الْبَسْتِي الْخَطَايَا ثَوْبَ مَذَلَّتِي وَ جَلَلَنِي
التَّبَاعُدُ مِنْكَ لِبَاسَ مَسْكَنتِي وَ أَمَاتَ قَلْبِي عَظِيمُ
جَنَائِتي فَأَحْيِهِ بِتَوْبَةٍ مِنْكَ يَا أَمَلِي وَ بُغْيَتِي وَ يَا
سُوْلِي وَ مُنِيْتِي فَوَعَزَّتْ مَا أَجِدُ لِدُنُوْبِي سِوَاكَ
غَافِرًا وَلَا أَرَى لِكِسْرِي غَيْرَكَ جَابِرًا وَ قَدْ
خَصَعْتُ بِالْإِنَايَةِ إِلَيْكَ وَ عَنَوْتُ بِالْإِسْتِكَاةِ
لَدَيْكَ فَإِنْ طَرَدْتَنِي مِنْ بَابِكَ فَبِمَنْ أَلُوذُ وَ إِنْ
رَدَدْتَنِي عَنْ جَنَابِكَ فَبِمَنْ أَعُوذُ فَوَا أَسْفَاهُ مِنْ
خَجَلْتِي وَافْتِصَاحِي وَوَالْهَفَاهُ مِنْ سُوءِ عَمَلِي

upon my sins and send the billow of Thy clemency
flowing over my faults!

4. Verse 4 translation missing in original book!

5. My God, if remorse for sins is a repentance, I - by Thy
might - am one of the remorseful! If praying forgiveness
for offenses is an alleviation, I am one of those who pray
forgiveness! To Thee I return that Thou may be well
pleased!

6. My God, through Thy power over me, turn toward me,
through Thy clemency toward me, pardon me, and
through Thy knowledge of me, be gentle toward me!

7 My God, Thou art He who hast opened a door to Thy
pardon and named it 'repentance', for Thou said, Repent
to God with unswerving repentance. What is the excuse
of him who remains heedless of entering the door after
its opening?

8 My God, though the sins of Thy servant are ugly, Thy
pardon is beautiful.

9 My God, I am not the first to have disobeyed Thee,
and Thou turned toward him, or to have sought to attain
Thy favour, and Thou wert munificent toward him. O
Responder to the distressed! O Remover of injury! O
Great in goodness! O Knower of everything secret! O
Beautiful through covering over! I seek Thy munificence
and Thy generosity

to intercede with Thee, I seek Thy side and Thy showing
mercy to mediate with Thee,
so grant my supplication, disappoint not my hope in
Thee, accept my repentance, and hide my offense,
through Thy kindness and mercy, O Most Merciful of the
merciful!

وَأَجْتَرَا حِيَّ أَسْأَلُكَ يَا غَافِرَ الذَّنْبِ الْكَبِيرِ وَيَا
جَابِرَ الْعَظْمِ الْكَسِيرِ أَنْ تَهَبَ لِي مُؤَبَقَاتِ
الْجَرَائِرِ وَتَسْتُرَ عَلَيَّ فَاضِحَاتِ السَّرَائِرِ وَلَا
تُخَلِّبْنِي فِي مَشْهَدِ الْقِيَامَةِ مِنْ بَرْدِ عَفْوِكَ وَغَفْرِكَ
وَلَا تُعَرِّبْنِي مِنْ جَمِيلِ صَفْحِكَ وَسْتَرِكَ إِلَهِي
ظَلَّلْ عَلَيَّ ذُنُوبِي غَمَامَ رَحْمَتِكَ وَارْسِلْ عَلَيَّ
غُيُوبِي سَحَابَ رَأْفَتِكَ إِلَهِي هَلْ يَرْجِعُ الْعَبْدُ
الْأَبْقُ إِلَّا إِلَى مَوْلَاهُ أَمْ هَلْ يُجِيرُهُ مِنْ سَخَطِهِ أَحَدٌ
سِوَاهُ إِلَهِي إِنْ كَانَ النَّدَمُ عَلَيَّ الذَّنْبِ تَوْبَةً فَإِنِّي
وَ عِزَّتِكَ مِنَ النَّادِمِينَ وَ إِنْ كَانَ الْإِسْتِغْفَارُ مِنَ
الْخَطِيئَةِ حِطَّةً فَإِنِّي لَكَ مِنَ الْمُسْتَغْفِرِينَ لَكَ
الْعُتْبَى حَتَّى تَرْضَى إِلَهِي بِقُدْرَتِكَ عَلَيَّ تَبَّ عَلَيَّ
وَ بِحِلْمِكَ عَنِّي أَعْفُ عَنِّي وَ بِعِلْمِكَ بِي إِرْفَقْ بِي
إِلَهِي أَنْتَ الَّذِي فَتَحْتَ لِعِبَادِكَ بَابَ إِلَى عَفْوِكَ
سَمَّيْتَهُ التَّوْبَةَ فَقُلْتَ تَوْبُوا إِلَى اللَّهِ تَوْبَةً نَصُوحًا
فَمَا عُذْرُ مَنْ أَغْفَلَ دُخُولَ الْبَابِ بَعْدَ فَتْحِهِ إِلَهِي
إِنْ كَانَ قَبْحَ الذَّنْبِ مِنْ عَبْدِكَ فَلْيَحْسُنِ الْعَفْوُ مِنْ
عِنْدِكَ إِلَهِي مَا أَنَا بِأَهْلٍ مِنْ عَصَاكَ فَيُسِّ، عَلَيْهِ

عِنْدِكَ إِلَهِي مَا أَنَا بِأَوَّلِ مَنْ عَصَاكَ فَتُبَّتْ عَلَيْهِ وَ
تَعَرَّضَ لِمَعْرُوفِكَ فَجُدْتَ عَلَيْهِ يَا مُجِيبَ
الْمُضْطَرِّ يَا كَاشِفَ الضُّرِّ يَا عَظِيمَ الْبَرِّ يَا عَلِيمًا
بِمَا فِي السِّرِّ يَا جَمِيلَ السِّتْرِ اسْتَشْفَعْتُ بِجُودِكَ
وَ كَرَمِكَ إِلَيْكَ وَ تَوَسَّلْتُ بِجَنَابِكَ وَ تَرَحُّمِكَ
لَدَيْكَ فَاسْتَجِبْ دُعَائِي وَ لَا تُخَيِّبْ فِيكَ
رَجَائِي وَ تَقَبَّلْ تَوْبَتِي وَ كَفِّرْ خَطِيئَتِي بِمَنِّكَ وَ
رَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ-

Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

The Whispered Prayer of the Complainers

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In the Name of God, the All-merciful, the All-compassionate

1. My God, to Thee I complain of a soul commanding to evil, rushing to offenses, eager to disobey Thee, and exposing itself to Thy anger. It takes me on the roads of disasters, it makes me the easiest of perishers before Thee; many its pretexts, drawn out its expectations; when evil touches it, it is anxious, when good touches it, grudging; inclining to sport and diversion, full of heedlessness and inattention, it hurries me to misdeeds and makes me delay repentance.

2. My God, I complain to Thee of an enemy who misguides me and a satan who leads me astray. He has filled my breast with tempting thoughts, and his suggestions have encompassed my heart. He supports caprice against me, embellishes for me the love of this world, and separates me from obedience and proximity!

3 My God, to Thee I complain of a heart that is hard, turned this way and that by tempting thoughts, clothed in rust and the seal, and of an eye too indifferent to weep in fear of Thee and eagerly seeking that which

مَنَاجَاتُ الشَّاكِّينَ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

إِلٰهِيْ اِلَيْكَ اَشْكُوْ نَفْسًا بِالسُّوْءِ اَمَارَةً وَّ اِلَى
الْخَطِيْئَةِ مُبَادِرَةً وَّ بِمَعَاصِيْكَ مُوَلِّعَةً وَّ
لِسَخِيْطِكَ مُتَعَرِّضَةً تَسْلُكُ بِيْ مَسَالِكَ الْمَهَالِكِ
وَتَجْعَلُنِيْ عِنْدَكَ اَهْوَنَ هَالِكٍ كَثِيْرَةَ الْعِلْلِ
طَوِيْلَةَ الْاَمَلِ اِنْ مَسَّهَا الشَّرُّ تَجْزَعُ وَاِنْ مَسَّهَا
الْخَيْرُ تَمْنَعُ مِيَالَةً اِلَى اللَّعْبِ وَّ اللّٰهُوْ مَمْلُوْةٌ
بِالْغَفْلَةِ وَالسَّهْوِ تُسْرِعُ بِيْ اِلَى الْحَوْبَةِ وَّ
تُسَوِّفُنِيْ بِالتَّوْبَةِ اِلٰهِيْ اَشْكُوْ اِلَيْكَ عَدُوًّا يُضِلُّنِيْ
وَ شَيْطَانًا يُغْوِنِيْ قَدْ مَلَأَ بِالْوَسْوَسِ صَدْرِيْ وَّ

gladdens it!

4. My God, there is no force and no strength except in Thy power, and no deliverance for me from the detested things of this world save through Thy preservation. So I ask Thee by Thy far-reaching wisdom and Thy penetrating will not to let me expose myself to other than Thy munificence and not to turn me into a target for trials! Be for me a helper against enemies, a coverer of shameful things and faults, a protector against afflictions, a preserver against acts of disobedience! By Thy clemency and mercy, O Most Merciful of the merciful

رَبِّهِ يَرْبِي --- بِرَبْرَبِي سَبَّحْتَ ر
 أَحَاطَتْ هَوَاجِسُهُ بِقَلْبِي يُعَاضِدُ لِي الْهَوَىٰ وَ
 يُزِينُ لِي حُبَّ الدُّنْيَا وَيَحُولُ بَيْنِي وَبَيْنَ الطَّاعَةِ
 وَالزُّلْفَىٰ إِلَهِي إِلَيْكَ أَشْكُو قَلْبًا قَاسِيًا مَعَ
 الْوَسْوَاسِ مُتَقَلِّبًا وَبِالرَّيْنِ وَالطَّبَعِ مُتَلَبِّسًا وَعَيْنًا
 عَنِ الْبُكَاءِ مِنْ خَوْفِكَ جَامِدَةً وَ إِلَىٰ مَا يَسُرُّهَا
 طَامِحَةً إِلَهِي لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِقُدْرَتِكَ وَلَا
 نَجَاةَ لِي مِنْ مَكَارِهِ الدُّنْيَا إِلَّا بِعِصْمَتِكَ فَاسْأَلُكَ

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بِبَلَاغَةِ حِكْمَتِكَ وَ نَفَاذِ مَشِيَّتِكَ أَنْ لَا تَجْعَلَنِي
 لِغَيْرِ جُودِكَ مَتَعَرِّضًا وَ لَا تُصَيِّرْنِي لِلْفِتَنِ غَرَضًا
 وَ كُنْ بِي عَلَى الْأَعْدَاءِ نَاصِرًا وَ عَلَى الْمَخَازِي
 وَ الْعُيُوبِ سَاتِرًا وَ مِنَ الْبَلَاءِ وَاقِيًا وَ عَنِ
 الْمَعَاصِي عَاصِمًا بِرَأْفَتِكَ وَ رَحْمَتِكَ يَا أَرْحَمَ
 الرَّاحِمِينَ-

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PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

The Whispered Prayer of the Fearful

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In the Name of God, the All-merciful, the All-compassionate

1 My God, what thinkest Thou? Wilt Thou chastise me after my faith in Thee, drive me far away after my love for Thee, deprive me while I hope for Thy mercy and forgiveness, forsake me while I seek sanctuary in Thy pardon? How could Thy generous face disappoint me?! Would that I knew - Did my mother bear me for wretchedness? Did she nurture me for suffering? Would then that she had

مُنَاجَاةُ الْخَائِفِينَ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
إِلَهِي أَتَرَكَ بَعْدَ الْإِيْمَانِ بِكَ تُعَذِّبُنِي أَمْ بَعْدَ
حُبِّي إِيَّاكَ تُبَعِّدُنِي أَمْ مَعَ رَجَائِي لِرَحْمَتِكَ وَ
صَفْحِكَ تَحْرِمُنِي أَمْ مَعَ اسْتِجَارَتِي بِعَفْوِكَ
تُسَلِّمُنِي حَاشَا لِرُؤْجِهَكَ الْكَرِيمِ أَنْ تُخَيِّبَنِي لَيْتَ
شِعْرِي أَلِلْشَقَاءِ وَلَدَتْنِي أُمِّي أَمْ لِلْعَنَاءِ رَبَّتْنِي
فَلَيْتَهَا لَمْ تَلِدْنِي وَ لَمْ تُرَبِّبْنِي وَ لَيْتَنِي عَلِمْتُ أَمِنْ
أَهْلِ السَّعَادَةِ جَعَلْتَنِي وَ بِقُرْبِكَ وَجِوَارِكَ
خَصَّصْتَنِي فَتَقَرَّ بِذَلِكَ عَيْنِي وَ تَطْمَئِنَّ لَهُ نَفْسِي

not borne me and had not nurtured me! Would that I had knowledge - Hast Thou appointed me one of the people of felicity? Hast Thou singled me out for Thy nearness and neighbourhood? Then would my eyes be gladdened, and in that my soul reach serenity.

2. My God, dost Thou blacken faces which fall down in prostration before Thy mightiness? Dost Thou strike dumb tongues which speak in laudation of Thy glory and majesty? Dost Thou seal hearts which harbour Thy love? Dost Thou deafen ears which take pleasure in hearing Thy remembrance according to Thy will? Dost Thou manacle hands which expectations

سَمِعْتَنِي تَعْرِ بِرَبِّ حَيِّبِي وَ تَصْمِيحِي
 إِلَهِي هَلْ تُسَوِّدُ وُجُوهُهَا خَرَّتْ سَاجِدَةً لِعَظَمَتِكَ
 أَوْ تُخْرِسُ أَلْسِنَةً نَطَقَتْ بِالشَّاءِ عَلَيَّ مَجْدِكَ وَ
 جَلَالَتِكَ أَوْ تَطْبَعُ عَلَيَّ قُلُوبَ انْطَوَتْ عَلَيَّ
 مَحَبَّتِكَ أَوْ تُضِمُّ أَسْمَاعًا تَلَذَّذَتْ بِسِمَاعِ
 ذِكْرِكَ فِيَّ إِرَادَتِكَ أَوْ تَغْلُ أَكْفًا رَفَّتْهَا الْأَمَالُ
 إِلَيْكَ رَجَاءً رَافَتِكَ أَوْ تُعَاقِبُ أَبْدَانًا عَمِلَتْ
 بِطَاعَتِكَ حَتَّى نَحِلْتُ فِي مُجَاهَدَتِكَ أَوْ تُعَدِّبُ
 أَرْجُلًا سَعَتْ فِي عِبَادَتِكَ إِلَهِي لَا تُغْلِقْ عَلَيَّ

have raised to Thee in hope of Thy clemency? Dost Thou punish bodies which worked to obey Thee until they grew thin in struggling for Thee? Dost Thou chastise legs which ran to worship Thee?

3. My God, lock not toward those who profess Thy Unity the doors of Thy mercy, and veil not those who yearn for Thee from looking upon the vision of Thy beauty!

4. My God, a soul which Thou hast exalted by its professing Thy Unity - how wilt Thou burn it in the heat of Thy fires?

5 My God, give me sanctuary from Thy painful wrath and Thy mighty anger! O All-loving, O All-kind! O Compassionate, O

مُوَحِّدِيكَ أَبْوَابَ رَحْمَتِكَ وَ لَا تَحْجُبْ
مُشْتَاقِيكَ عَنِ النَّظْرِ إِلَى جَمِيلِ رُؤْيَتِكَ إِلَهِي
نَفْسٌ أَعَزَّتْهَا بِتَوْحِيدِكَ كَيْفَ تَدُلُّهَا بِمَهَانَةِ
هَجْرَانِكَ وَ ضَمِيرٌ انْعَقَدَ عَلَى مَوَدَّتِكَ كَيْفَ
تُحْرِقُهُ بِحَرَارَةِ نِيرَانِكَ إِلَهِي أَجْرِنِي مِنْ أَلِيمِ
غَضَبِكَ وَ عَظِيمِ سَخَطِكَ يَا حَنَّانُ يَا مَنَّانُ يَا
رَحِيمُ يَا رَحْمَنُ يَا جَبَّارُ يَا قَهَّارُ يَا غَفَّارُ يَا سَتَّارُ
نَجِّنِي بِرَحْمَتِكَ مِنْ عَذَابِ النَّارِ وَ فَضِيحَةِ
الْعَارِ إِذَا امْتَأَزَ الْأَخْيَارُ مِنَ الْأَشْرَارِ وَ حَالَتِ
الْأَحْوَالُ وَ هَالَتِ الْأَهْوَالُ وَ قَرَّبَ الْمُحْسِنُونَ
وَ بَعَدَ الْمُسِيئُونَ وَ وُفِّيَتْ كُلُّ نَفْسٍ مَا كَسَبَتْ
وَهُمْ لَا يُظْلَمُونَ-

Merciful! O Compeller, O
Subduer! O All-forgiver, O
All-covering! Deliver me
through Thy mercy from the
chastisement of the Fire
and the disgrace of shame
when the good are set apart
from the evil, forms are
transformed, terrors terrify,
the good-doers are brought
near, the evildoers taken
far, and every soul is paid
in full what it has earned,
and they shall not be
wronged

Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

The Whispered Prayer of the Hopeful

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In the Name of God, the All-merciful, the All-compassionate

1. O He who gives to a servant who asks from Him, takes him to his wish when he expectantly hopes for what is with Him, brings him near and close when he approaches Him, covers over his sin and cloaks it when he shows it openly, and satisfies and suffices him when he has confidence in Him!

2. My God, who is the one who has come before Thee

مُنَاجَاتِ الرَّاجِيْنَ
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
يَا مَنْ اِذَا سَأَلَهُ عَبْدٌ اَعْطَاهُ وَ اِذَا اَمَلَ مَا عِنْدَهُ
بَلَّغَهُ مُنَاهُ وَ اِذَا اَقْبَلَ عَلَيْهِ قَرْبَهُ وَ اَدْنَاهُ وَ اِذَا
جَاهَرَهُ بِالْعِصْيَانِ سَتَرَ عَلَيَّ ذَنْبِهِ وَ غَطَّاهُ وَ اِذَا
تَوَكَّلَ عَلَيْهِ اَحْسَبَهُ وَ كَفَّاهُ اِلَهِيْ مَنْ الَّذِي نَزَلَ
بِكَ مُلْتَمِسًا قِرَاكَ فَمَا قَرِيْتَهُ وَمَنْ الَّذِي اَنَاخَ
بِبَابِكَ مُرْتَجِيًّا نَدَاكَ فَمَا اَوْلَيْتَهُ اَيْحُسُنُ اَنْ
اَرْجِعَ عَنْ بَابِكَ بِالْخَيْبَةِ مَصْرُوْفًا وَ لَسْتُ
اَعْرِفُ سِوَاكَ مَوْلِيْ بِالْاِحْسَانِ مَوْصُوْفًا كَيْفَ

seeking hospitality, and
 whom Thou hast not
 received hospitably? Who is
 the one who has
 dismounted at Thy door
 hoping for magnanimity,
 and to whom Thou hast not
 shown it? Is it good that I
 come back from Thy door,
 turned away in
 disappointment, while I
 know of no patron qualified
 by beneficence but Thee?
 How should I have hope in
 other than Thee, when the
 good - all of it - is in Thy
 hand? How should I expect
 from others, when Thine
 are the creation and the
 command? Should I cut off
 my hope for Thee, when
 Thou hast shown me of Thy
 bounty that for which I have
 not asked? Wouldst Thou
 make me have need for my
 like? But I hold fast to Thy

احْرَبَ سِوَاكَ مَوْسَىٰ بِاِسْمَانِ مَوْصُوْتٍ سِيعِ
 اَرْجُوْ غَيْرِكَ وَالْخَيْرُ كُلُّهُ بِيَدِكَ وَ كَيْفَ اَوْمِلُ
 سِوَاكَ وَالْخَلْقُ وَالْاَمْرُ لَكَ نَاقَطُعُ رَجَائِيْ مِثْلِيْ
 وَ اَنَا اَعْتَصِمُ بِحَبْلِكَ يَا مَنْ سَعَدَ بِرَحْمَتِهِ
 الْقَاصِدُوْنَ وَ لَمْ يَشَقْ بِنِقْمَتِهِ الْمُسْتَغْفِرُوْنَ
 كَيْفَ اَنْسِيكَ وَ لَمْ تَزَلْ ذَاكِرِيْ وَ كَيْفَ اَلْهُوْ
 عُنْكَ وَ اَنْتَ مُرَاقِبِيْ اِلٰهِيْ بِذِيْلِ كَرَمِكَ اَعْلَقْتُ
 يَدِيْ وَ لِنَيْلِ عَطَايَاكَ بَسَطْتُ اَمْلِيْ فَاخْلِصْنِيْ
 بِخَالِصَةِ تَوْحِيْدِكَ وَ اجْعَلْنِيْ مِنْ صَفْوَةِ عَبِيْدِكَ يَا

cord! O He through whose mercy the strivers reach felicity and through whose vengeance the seekers of forgiveness are not made wretched! How should I forget Thee, while Thou never ceasest remembering me? How should I be diverted from Thee while Thou art my constant watcher?

3. My God, I have fastened my hand to the skirt of Thy generosity, I have stretched forth my expectation toward reaching Thy gifts, so render me pure through the purest profession of Thy Unity, and appoint me one of Thy choice servants! O He who is the asylum of every fleer, the hope of every seeker! O Best Object of hope! O Most Generous

مَنْ كُلُّ هَارِبٍ إِلَيْهِ يَلْتَجِيُّ وَكُلُّ طَالِبٍ إِيَّاهُ
يَرْتَجِيُّ يَا خَيْرَ مَرْجُوٍّ وَيَا أَكْرَمَ مَدْعُوٍّ وَيَا مَنْ
لَا يَرُدُّ سَائِلَهُ وَلَا يُخَيِّبُ أَمَلَهُ يَا مَنْ بَابُهُ مَفْتُوحٌ
لِدَاعِيهِ وَحِجَابُهُ مَرْفُوعٌ لِرَاجِيهِ أَسْأَلُكَ
بِكْرَمِكَ أَنْ تَمُنَّ عَلَيَّ مِنْ عَطَائِكَ بِمَا تَقَرُّ بِهِ
عَيْنِي وَ مِنْ رَجَائِكَ بِمَا تَطْمَئِنُّ بِهِ نَفْسِي وَ مِنْ
الْيَقِينِ بِمَا تَهْوَنُ بِهِ عَلَيَّ مُصِيبَاتِ الدُّنْيَا وَ
تَجْلُو بِهِ عَن بَصِيرَتِي غَشَوَاتِ الْعَمَى بِرَحْمَتِكَ

Object of supplication! O
He who does not reject His
asker or disappoint the
expectant! O He whose door
is open to His supplicators
and whose veil is lifted for
those who hope in Him! I
ask Thee by Thy generosity
to show kindness toward me
through Thy gifts, with that
which will gladden my eye,
through hope in Thee, with
that which will give serenity
to my soul, and through
certainty with that which
will make easy for me the
afflictions of this world and
lift from my insight the
veils of blindness! By Thy
mercy, O Most Merciful of
the merciful!

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In the Name of God, the All-merciful, the All-compassionate

1 My God, though my stores for travelling to Thee are few, my confidence in Thee has given me a good opinion. Though my sin has made me fear Thy punishment, my hope has let me feel secure from Thy vengeance. Though my misdeed has exposed me to Thy penalty, my excellent trust has apprised me of Thy reward. Though heedlessness has put to sleep my readiness to meet

مناجات الراغبين
 بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 إِلَهِي إِنْ كَانَ قَلَّ زَادِي فِي الْمَسِيرِ إِلَيْكَ فَلَقَدْ
 حَسُنَ ظَنِّي بِالتَّوَكُّلِ عَلَيْكَ وَإِنْ كَانَ جُرْمِي قَدْ
 أَخَافَنِي مِنْ عُقُوبَتِكَ فَإِنَّ رَجَائِي قَدْ أَشْعَرَنِي
 بِالْأَمْنِ مِنْ نِقْمَتِكَ وَإِنْ كَانَ ذَنْبِي قَدْ عَرَضَنِي
 لِعِقَابِكَ فَقَدْ أَدْنَيْتَنِي حُسْنُ ثِقَتِي بِثَوَابِكَ وَإِنْ أَنَا
 مَتَّي الْغَفْلَةُ عَنِ الْإِسْتِعْدَادِ لِلِقَائِكَ فَقَدْ نَبَّهْتَنِي
 الْمَعْرِفَةَ بِكَرَمِكَ وَالْآثِكِ وَإِنْ أَوْحَشَ مَا بَيْنِي
 وَبَيْنَكَ فَرَطُ الْعِصْيَانِ وَالطُّغْيَانِ فَقَدْ أَنْسَنِي

Thee, knowledge has awakened me to Thy generosity and boons. Though excessive disobedience and rebellion have estranged me from Thee, the glad tidings of forgiveness and good pleasure have made me feel intimate with Thee. I ask Thee by the splendours of Thy face and the lights of Thy holiness, and I implore Thee by the tenderness of Thy mercy and the gentleness of Thy goodness, to verify my opinion in expecting Thy great generosity and Thy beautiful favour, through nearness to Thee, proximity with Thee, and enjoyment of gazing upon Thee! Here am I, addressing myself to the breezes of Thy freshness and tenderness,

و بَيْتِ نُورِ الْبَصِيَّانِ وَالصَّغِيانِ صَدَاةِ النَّسِي
بُشْرَى الْغُفْرَانِ وَالرِّضْوَانِ أَسْأَلُكَ بِسُبُحَاتِ
وَجْهِكَ وَبِأَنْوَارِ قُدْسِكَ وَابْتِهَالِ إِلَيْكَ بِعَوَاطِفِ
رَحْمَتِكَ وَلَطَائِفِ بَرِّكَ أَنْ تُحَقِّقَ ظَنِّي بِمَا أَوْمَلُهُ
مِنْ جَزِيلِ إِكْرَامِكَ وَجَمِيلِ أَنْعَامِكَ فِي الْقُرْبَى
مِنْكَ وَالزُّلْفَى لَدَيْكَ وَالتَّمَتُّعِ بِالنَّظَرِ إِلَيْكَ وَهَذَا
أَنَا مُتَعَرِّضٌ لِنَفْحَاتِ رَوْحِكَ وَعَطْفِكَ وَ مُتَتَّجِعٌ
غَيْتِ جُودِكَ وَ لُطْفِكَ فَأَرْمِنُ سَخَطِكَ إِلَى
رِضَاكَ هَارِبٌ مِنْكَ إِلَيْكَ رَاجٍ أَحْسَنَ مَا لَدَيْكَ
مُعَوِّلٌ عَلَى مَوَاهِبِكَ مُفْتَقِرٌ إِلَى رِعَايَتِكَ إِلَهِي مَا
بَدَأْتَ بِهِ مِنْ فَضْلِكَ فَتَمِّمَّهُ وَمَا وَهَبْتَ لِي مِنْ
كَرَمِكَ فَلَا تَسْلُبْهُ وَمَا سَتَرْتَهُ عَلَيَّ بِحِلْمِكَ فَلَا
تَهْتِكْهُ وَمَا عَلِمْتَهُ مِنْ قَبِيحِ فِعْلِي فَاغْفِرْهُ إِلَهِي
اسْتَشْفَعْتُ بِكَ إِلَيْكَ وَاسْتَجَرْتُ بِكَ مِنْكَ
أَتَيْتُكَ طَامِعًا فِي أَحْسَانِكَ رَاغِبًا فِي امْتِنَانِكَ

having recourse to the rain of Thy generosity and gentleness, fleeing from Thy displeasure to Thy good pleasure and from Thee to Thee, hoping for the best of what is with Thee, relying upon Thy gifts, utterly poor toward Thy guarding!

2. My God, Thy bounty

which Thou hast begun - complete it! Thy generosity which Thou hast given me - strip it not away! Thy cover over me through Thy clemency - tear it not away! My ugly acts which Thou hast come to know - forgive them!

3. My God, I seek

intercession from Thee with Thee, and I seek sanctuary in Thee from Thee! I have come to Thee craving Thy

أَتَيْتَكَ طَامِعًا فِي إِحْسَانِكَ رَاغِبًا فِي امْتِنَانِكَ
 مُسْتَسْقِيًا وَابِلَ طَوْلِكَ مُسْتَمَطِرًا غَمَامَ فَضْلِكَ
 طَالِبًا مَرْضَاتِكَ قَاصِدًا جَنَابَكَ وَارِدًا شَرِيعَةَ
 رِفْدِكَ مُلْتَمِسًا سَنِيَّ الْخَيْرَاتِ مِنْ عِنْدِكَ وَافِدًا
 إِلَى حَضْرَةِ جَمَالِكَ مُرِيدًا وَجْهَكَ طَارِقًا بِابِكَ
 مُسْتَكِينًا لِعَظَمَتِكَ وَجَلَالِكَ فَافْعَلْ بِي مَا أَنْتَ
 أَهْلُهُ مِنَ الْمَغْفِرَةِ وَالرَّحْمَةِ وَلَا تَفْعَلْ بِي مَا أَنَا
 أَهْلُهُ مِنَ الْعَذَابِ وَالنِّقْمَةِ بِرَحْمَتِكَ يَا أَرْحَمَ
 الرَّاحِمِينَ-

beneficence, desiring Thy
kindness, seeking water
from the deluge of Thy
graciousness, begging rain
from the clouds of Thy
bounty, requesting Thy
good pleasure, going
straight to Thy side,
arriving at the watering-
place of Thy support,
seeking exalted good things
from Thy quarter, reaching
for the presence of Thy
beauty, wanting Thy face,
knocking at Thy door,
abasing myself before Thy
mightiness and majesty! So
act toward me with the
forgiveness and mercy of
which Thou art worthy! Act
not toward me with the
chastisement and
vengeance of which I am
worthy! By Thy mercy, O
Most Merciful of the
merciful!

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In the Name of God, the All-merciful, the All-compassionate

1. My God, the uninterrupted flow of Thy graciousness hast distracted me from thanking Thee!

The flood of Thy bounty has rendered me incapable of counting Thy praises! The succession of Thy kind acts has diverted me from mentioning Thee in

laudation! The continuous rush of Thy benefits has

thwarted me from spreading the news of Thy gentle favours! This is the

مناجات الشاكرين

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِلَهِي أَذْهَلَنِي عَنْ إِقَامَةِ شُكْرِكَ تَتَابَعُ طَوْلِكَ وَ

أَعْجَزَنِي عَنْ إِحْصَاءِ ثَنَائِكَ فَيْضُ فَضْلِكَ وَ

شَغَلَنِي عَنْ ذِكْرِ مُحَامِدِكَ تَرَادُفُ عَوَائِدِكَ وَ

أَعْيَانِي عَنْ نَشْرِ عَوَارِفِكَ تَوَالِي أَيَادِيكَ وَ هَذَا

مَقَامٌ مِّنْ اعْتَرَفَ بِسُبُوغِ النِّعْمَاءِ وَ قَابَلَهَا

بِالتَّقْصِيرِ وَ شَهِدَ عَلَى نَفْسِهِ بِالْإِهْمَالِ وَ

التَّضْيِيعِ وَ أَنْتَ الرَّؤُوفُ الرَّحِيمُ الْبَرُّ الْكَرِيمُ

الَّذِي لَا يُخَيِّبُ قَاصِدِيهِ وَلَا يَطْرُدُ عَنْ فَنَائِهِ

station of him who confesses to the lavishness of favours, meets them with shortcomings, and witnesses to his own disregard and negligence. Thou art the Clement, the Compassionate, the Good, the Generous, who does not disappoint those who aim for Him, nor cast out from His courtyard those who expect from Him! In Thy yard are put down the saddlebags of the hopeful and in Thy plain stand the hopes of the help-seekers! So meet not our hopes by disappointing and disheartening and clothe us not in the shirt of despair and despondency!

2. My God, my thanksgiving is small before Thy great boons, and my praise and

سَيِّدِي لَا يَسِيبُ تَسْخِيْبِيهِ وَهُوَ يَصْرِفُ حَسْبَ صَائِبِيهِ
 اَمَلِيهِ بِسَاحَتِ تَحُطُّ رِحَالُ الرَّاجِيْنَ وَ
 بَعْرَصَتِكَ تَقِفُ اَمَالُ الْمُسْتَرْفِدِيْنَ فَلَا تُقَابِلُ
 اَمَالَنَا بِالتَّخْيِيْبِ وَ الْاِيَّاسِ وَلَا تُلْبِسُنَا سِرْبَالَ
 الْقُنُوْطِ وَ الْاِبْلَاسِ اِلٰهِي تَصَاغَرَ عِنْدَكَ تَعَاظِمِ
 الْاَيْتِكَ شُكْرِي وَ تَضَائِلَ فِيْ جَنْبِ اِكْرَامِكَ
 اِيَّايْ ثَنَائِي وَ نَشْرِي جَلَّلْتَنِي نِعْمُكَ مِنْ اَنْوَارِ
 الْاِيْمَانِ حُلَاا وَ ضَرَبْتَ عَلَيَّ لَطَائِفَ بَرِّكَ مِنْ
 الْعِزِّ كِلَاا وَ قَلَّدْتَنِي مِنْكَ قَلَائِدَ لَا تُحَلُّ وَ

news-spreading shrink
 beside Thy generosity
 toward me! Thy favours
 have wrapped me in the
 robes of the lights of faith,
 and the gentlenesses of Thy
 goodness have let down
 over me delicate curtains of
 might! Thy kindnesses have
 collared me with collars not
 to be moved and adorned
 me with neck-rings not to
 be broken! Thy boons are
 abundant - my tongue is too
 weak to count them! Thy
 favours are many - my
 understanding falls short of
 grasping them, not to speak
 of exhausting them! So how
 can I achieve thanksgiving?
 For my thanking Thee
 requires thanksgiving.
 Whenever I say, 'To Thee
 belongs praise!', it becomes
 thereby incumbent upon me
 to say, 'To Thee belongs

طَوَّقْتَنِي أَطْوَاقًا لَا تُفَلُّ فَالْأَنْكَ جَمَّةٌ ضَعْفَ
 لِسَانِي عَنْ إِحْصَائِهَا وَنِعْمَاؤُكَ كَثِيرَةٌ قَصْرَ
 فَهْمِي عَنْ إِدْرَاكِهَا فَضْلًا عَنِ اسْتِقْصَائِهَا
 فَكَيْفَ لِي بِتَحْصِيلِ الشُّكْرِ وَشُكْرِي إِيَّاكَ
 يَفْتَقِرُ إِلَى شُكْرٍ فَكُلَّمَا قُلْتُ لَكَ الْحَمْدُ وَجَبَ
 عَلَيَّ لِذَلِكَ أَنْ أَقُولَ لَكَ الْحَمْدُ إِلَهِي فَكَمَا
 غَدَيْتَنَا بِلُطْفِكَ وَرَبَّيْتَنَا بِصُنْعِكَ فَتَمِّمْ عَلَيْنَا
 سَوَابِغَ النِّعَمِ وَادْفَعْ عَنَّا مَكَارَةَ النِّقَمِ وَاتِنَا مِنْ
 حُظُوظِ الدَّارَيْنِ أَرْفَعَهَا وَاجْلَاهَا عَاجِلًا وَاجْلًا
 لَكَ الْحَمْدُ عَلَيَّ حُسْنِ بِلَائِكَ وَ سُبُوحِ
 نِعْمَائِكَ حَمْدًا يُوَافِقُ رِضَاكَ وَ يَمْتَرِي الْعَظِيمِ
 مِنْ بَرِّكَ وَ نَدَاكَ يَا عَظِيمُ يَا كَرِيمُ بِرَحْمَتِكَ يَا
 أَرْحَمَ الرَّاحِمِينَ-

praise'!

3. My God, as Thou hast fed us through Thy gentleness and nurtured us through Thy benefaction, so also complete for us lavish favours, repel from us detested acts of vengeance, and of the shares of the two abodes, give us their most elevated and their greatest, both the immediate and the deferred! To Thee belongs praise for Thy good trial and the lavishness of Thy favours, a praise conforming to Thy good pleasure and attracting Thy great goodness and magnanimity. O All-mighty, O All-generous! By Thy mercy, O Most Merciful of the merciful!

Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

The Whispered Prayer of the Obedient towards God

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In the Name of God, the All-merciful, the All-compassionate

1 O God, inspire us to obey Thee, turn us aside from disobeying Thee, make it easy for us to reach the seeking of Thy good pleasure which we wish, set us down in the midst of Thy Gardens, dispel from our insights the clouds of misgiving, uncover from our hearts the wrappings of doubt and the veil, make falsehood vanish from our innermost minds, and fix the truth in our secret

مَنَاجَاتِ الْمَطِيعِينَ لِلَّهِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ أَلْهِمْنَا طَاعَتَكَ وَ جَنِّبْنَا مَعْصِيَتَكَ وَ
يَسِّرْ لَنَا بُلُوغَ مَا نَتَمَنَّى مِنْ ابْتِغَاءِ رِضْوَانِكَ وَ
أَحْلِلْنَا بِحُبُوحَةِ جَنَّاتِكَ وَاقْشَعْ عَنَّا بَصَائِرِنَا
سَحَابَ الْإِرْتِيَابِ وَ اكْشِفْ عَنَّا قُلُوبَنَا أَغْشِيَةَ
الْمِرْيَةِ وَالْحِجَابِ وَ أَزْهِقِ الْبَاطِلَ عَنَّا ضَمَائِرِنَا
وَ اثْبِتِ الْحَقَّ فِي سَرَائِرِنَا فَإِنَّ الشُّكُوكَ
وَ الظُّنُونَ لَوَاقِحُ الْفِتَنِ وَ مُكَدِّرَةٌ لِصَفْوِ الْمَنَائِحِ
وَ الْإِيمَنَ اللَّهُمَّ أَحْمِلْنَا فِي سُفْنِ نَجَاتِكَ وَ مَتِّعْنَا

thoughts, for doubts and
opinions fertilize
temptations and muddy the
purity of gifts and
kindnesses!

2. O God, carry us in the
ships of Thy deliverance,
give us to enjoy the
pleasure of whispered
prayer to Thee, make us
drink at the pools of Thy
love, let us taste the
sweetness of Thy affection
and nearness, allow us to
struggle in Thee, preoccupy
us with obeying Thee, and
purify our intentions in
devoting works to Thee, for
we exist through Thee and
belong to Thee, and we
have no one to mediate
with Thee but Thee!

3. My God, place me among
the chosen, the good, Join

وَأَسِئِرِ اسْمِهِمْ إِلَى سَعْنِ دَبَابِثٍ وَ سِحْرٍ
بِلَدِيدِ مُنَاجَاتِكَ وَ أَوْرِدْنَا حِيَاضَ حُبِّكَ وَ أَذِقْنَا
حَلَاوَةَ وَدِّكَ وَ قُرْبِكَ وَ اجْعَلْ جِهَادَنَا فِيكَ وَ
هَمَمْنَا فِي طَاعَتِكَ وَ أَخْلِصْ نِيَّاتِنَا فِي مُعَامَلَتِكَ
فَإِنَّا بِكَ وَ لَكَ وَ لَا وَسِيلَةَ لَنَا إِلَيْكَ إِلَّا أَنْتَ إِلَهِي
اجْعَلْنِي مِنَ الْمُصْطَفَيْنِ الْأَخْيَارِ وَ الْحَقْنِي
بِالصَّالِحِينَ الْأَبْرَارِ السَّابِقِينَ إِلَى الْمَكْرُمَاتِ
الْمُسَارِعِينَ إِلَى الْخَيْرَاتِ الْعَامِلِينَ لِلْبَاقِيَاتِ
الصَّالِحَاتِ السَّاعِينَ إِلَى رَفِيعِ الدَّرَجَاتِ إِنَّكَ
عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَ بِالْإِجَابَةِ جَدِيدٌ بِرَحْمَتِكَ
يَا أَرْحَمَ الرَّاحِمِينَ-

me to the righteous, the
pious, the first to reach
generous gifts, the swift to
come upon good things, the
workers of the abiding acts
of righteousness, the
strivers after elevated
degrees! Thou art powerful
over everything and
disposed to respond! By Thy
mercy, O Most Merciful of
the merciful!

Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

The Whispered Prayer of the Devotees

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In the Name of God, the All-merciful, the All-compassionate

1 Glory be to Thee! How narrow are the paths for him whom Thou hast not guided! How plain the truth for him whom Thou hast guided on his way!

2 My God, so make us travel on the roads that arrive at Thee and set us into motion on the paths nearest to reaching Thee! Make near for us the far, and make easy for us the hard and difficult! Join us

مناجات المريدين

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سُبْحَانَكَ مَا أَضْيَقَ الطُّرُقَ عَلَيَّ مَنْ لَمْ تَكُنْ دَلِيلَهُ وَمَا أَوْضَحَ الْحَقَّ عِنْدَ مَنْ هَدَيْتَهُ سَبِيلَهُ إِلَهِي فَاسْأَلُكَ بِنَا سُبُلِ الْوُصُولِ إِلَيْكَ وَ سَيِّرْنَا فِي أَقْرَبِ الطُّرُقِ لِلْوُقُودِ عَلَيْكَ قَرَبِ عَلَيْنَا الْبَعِيدَ وَ سَهِّلْ عَلَيْنَا الْعَسِيرَ الشَّدِيدَ وَ الْحَقَّنَا بِعِبَادِكَ الَّذِينَ هُمْ بِالْبِدَارِ إِلَيْكَ يُسَارِعُونَ وَ بَابِكَ عَلَى الدَّوَامِ يَطْرُقُونَ وَ إِيَّاكَ فِي اللَّيْلِ وَ النَّهَارِ يَعْبُدُونَ وَ هُمْ مِنْ هَيْبَتِكَ مُشْفِقُونَ الَّذِينَ

to Thy servants, those who hurry to Thee swiftly, knock constantly at Thy door, and worship Thee by night and by day, while they remain apprehensive in awe of Thee! Thou hast purified their drinking places, taken them to the objects of their desire, granted their requests, accomplished their wishes through Thy bounty, filled their minds with Thy love, and quenched their thirst with Thy pure drink. Through Thee have they reached the pleasure of whispered prayer to Thee, and in Thee have they achieved their furthest goals. O He who comes toward those who come toward Him and grants gifts and bestows bounty upon them through tenderness! He is

سَهْرٍ يَجْبُدُونَ وَهُمْ مِنْ مَيْبِيتٍ مَسْبُوعُونَ السَّيِّئِينَ
صَفَّيْتَ لَهُمْ لَمْشَارِبَ وَ بَلَّغْتَهُمُ الرِّغَائِبَ وَ
أَنْجَحْتَ لَهُمُ الْمَطَالِبَ وَ قَضَيْتَ لَهُمْ مِنْ
فَضْلِكَ الْمَأْرِبَ وَ مَلَأْتَ لَهُمْ ضَمَائِرَهُمْ مَنْ
حُبِّكَ وَ رَوَّيْتَهُمْ مِنْ صَافِي شَرِيكَ فَبِكَ إِلَى
لَدِيدِ مُنَاجَاتِكَ وَ صَلُّوا وَ مِنْكَ أَقْصَى
مَقَاصِدِهِمْ حَصَلُوا فَيَأْمَنُ هُوَ عَلَى الْمُقْبِلِينَ
عَلَيْهِ مُقْبِلٌ وَ بِالْعَطْفِ عَلَيْهِمْ عَائِدٌ مُفْضِلٌ وَ
بِالْغَافِلِينَ عَنْ ذِكْرِهِ رَحِيمٌ رَوْفٌ وَ بِجَذْبِهِمْ إِلَى
بَابِهِ وَ دُودٌ عَطُوفٌ أَسْأَلُكَ أَنْ تَجْعَلَنِي مِنْ
أَوْفَرِهِمْ مِنْكَ حَظًّا وَ أَعْلَاهُمْ عِنْدَكَ مَنْزِلًا وَ
أَجْزَلِهِمْ مِنْ وَدِّكَ قِسْمًا وَ أَفْضَلِهِمْ فِي مَعْرِفَتِكَ
نَصِيبًا فَقَدْ انْقَطَعَتْ إِلَيْكَ هِمَّتِي وَ انْصَرَفَتْ
نَحْوَكَ رَغْبَتِي فَأَنْتَ لَا غَيْرُكَ مُرَادِي وَ لَكَ
لِسَمَاكَ سَهْمِي وَ سُهَادِي وَ لِقَائِكَ قُدَّةٌ عَيْنِي وَ

compassionate and clement toward those heedless of His remembrance and loving and tender in drawing them to His door! I ask Thee to place me among those of them who have the fullest share from Thee, the highest station with Thee, the most plentiful portion of Thy love, and the most excellent allotment of Thy knowledge, for my aspiration has been cut off from everything but Thee and my desire has turned toward Thee alone. Thou art my object, none other; to Thee alone belongs my waking and my sleeplessness. Meeting Thee is the gladness of my eye, joining Thee the wish of my soul. Toward Thee is my yearning, in love for Thee

لِسِوَاكَ سَهْرِيَّ وَ سُهَادِيَّ وَ لِقَائِكَ قُرَّةَ عَيْنِي وَ
 وَصْلِكَ مِنِّي نَفْسِي وَ إِلَيْكَ شَوْقِي وَ فِي
 مَحَبَّتِكَ وَ لَهْيِي وَ إِلَيَّ هَوَاكَ صَبَابَتِي وَ رِضَاكَ
 بُغْيَتِي ، رُوَيْتِكَ حَاجَتِي وَ جِوَارِكَ طَلْبِي وَ
 قُرْبِكَ غَايَةَ سُؤْلِي وَ فِي مُنَاجَاتِكَ رُوحِي وَ
 رَاحَتِي وَ عِنْدَكَ دَوَاءُ عِلَّتِي وَ شِفَاءُ غُلَّتِي وَ بَرْدُ
 لَوْعَتِي وَ كَشْفُ كُرْبَتِي فَكُنْ أُنَيْسِي فِي
 وَحْشَتِي وَ مُقِيلُ عَثْرَتِي وَ غَافِرُ زَلَّتِي وَ قَابِلُ
 تَوْبَتِي وَ مُجِيبُ دَعْوَتِي وَ وَلِيَّ عِصْمَتِي وَ مُغْنِي
 فَاقَتِي وَ لَا تَقْطَعْ عَنِّي عَنكَ وَ لَا تُبْعِدْنِي مِنْكَ يَا
 نَعِيمِي وَ جَنَّتِي وَ يَا دُنْيَايَ وَ الْآخِرَتِي يَا أَرْحَمَ
 الرَّاحِمِينَ-

my passionate longing, in
inclining toward Thee my
fervent craving. Thy good
pleasure is the aim I seek,
vision of Thee my need, Thy
neighbourhood my request,
nearness to Thee the
utmost object of my asking.
In whispered prayer to Thee
I find my repose and my
ease. With Thee lies the
remedy of my illness, the
cure for my burning thirst,
the coolness of my ardour,
the removal of my distress.
Be my intimate in my
loneliness, the releaser of
my stumble, the forgiver of
my slip, the accepter of my
repentance, the responder
to my supplication, the
patron of preserving me
from sin, the one who frees
me from my neediness! Cut
me not off from Thee and
keep me not far from Thee!

O my bliss and my garden!

O my this world and my

hereafter! O Most Merciful

of the merciful!

Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

The Whispered Prayer of the Lovers

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In the Name of God, the All-merciful, the All-compassionate

1. My God, who can have tasted the sweetness of Thy love, then wanted another in place of Thee? Who can have become intimate with Thy nearness, then sought removal from Thee?

2. My God, place us with him whom Thou hast chosen for Thy nearness and Thy friendship, purified through Thy affection and Thy love, given yearning for the meeting with Thee, made pleased with Thy decree,

مناجات المحبين

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِلَهِي مَنْ ذَا الَّذِي ذَاقَ حَلَاوَةَ مَحَبَّتِكَ فَرَامَ

مِنْكَ بَدَلًا وَ مَنْ ذَا الَّذِي أَنَسَ بِقُرْبِكَ فَابْتَغَى

عَنْكَ حَوْلًا إِلَهِي فَاجْعَلْنَا مِمَّنِ اصْطَفَيْتَهُ لِقُرْبِكَ

وَ وِلَايَتِكَ وَ أَخْلَصْتَهُ لِرُؤُودِكَ وَ مَحَبَّتِكَ وَ شَوْقَتَهُ

إِلَى لِقَائِكَ وَ رَضِيْتَهُ بِقَضَائِكَ وَ مَنَحْتَهُ بِالنَّظَرِ

إِلَى وَجْهِكَ وَ حَبَوْتَهُ بِرِضَاكَ وَ أَعَدْتَهُ مِنْ

هَجْرِكَ وَ قِلَاكَ وَ بَوَّأْتَهُ مَقْعَدًا لَصِدْقِ فِي

جَوَارِكَ وَ خَصَّصْتَهُ بِمَعْرِفَتِكَ وَ أَهْلْتَهُ لِعِبَادَتِكَ

granted gazing upon Thy face, shown the favour of Thy good pleasure, given refuge from separation from Thee and Thy loathing, settled in a sure sitting place in Thy neighbourhood, singled out for true knowledge of Thee, made worthy for worship of Thee, whose heart Thou hast captivated with Thy will, whom Thou hast picked for contemplating Thee, whose look Thou hast made empty for Thee, whose breast Thou hast freed for Thy love, whom Thou hast made desirous of what is with Thee, inspired with Thy remembrance, allotted thanksgiving to Thee, occupied with obeying Thee, turned into one of Thy righteous creatures, chosen for whispered prayer

وَهَيَّمتَ قَلْبَهُ لِإِرَادَتِكَ وَاجْتَبَيْتَهُ لِمُشَاهَدَتِكَ وَ
 أَخْلَيْتَ وَجْهَهُ لَكَ وَفَرَّغْتَ فُرْوَادَهُ لِحُبِّكَ وَ
 رَغَبْتَهُ فِيمَا عِنْدَكَ وَالْهَمَمْتَ ذِكْرَكَ وَ أَوْزَعْتَهُ
 شُكْرَكَ وَ شَغَلْتَهُ بِطَاعَتِكَ وَ صَيَّرْتَهُ مِنْ صَالِحِي
 بَرِيَّتِكَ وَ اخْتَرْتَهُ لِمُنَاجَاتِكَ وَ قَطَعْتَ عَنْهُ كُلَّ
 شَيْءٍ يَقْطَعُهُ عَنْكَ اللَّهُمَّ اجْعَلْنَا مِنْ مِمَّنْ دَابَّهُمْ
 الْإِرْتِيَا حُ إِلَيْكَ وَالْحَنِينَ وَ دَهْرُهُمُ الزَّفْرَةَ
 وَالْأَيْنِ جِبَاهُهُمْ سَاجِدَةً لِعَظَمَتِكَ وَ عُيُونُهُمْ

to Thee, and from whom
Thou hast cut off all things
which cut him off from
Thee!

3 O God, place us among
those whose habit is
rejoicing in Thee and
yearning for Thee, whose
time is spent in sighing and
moaning! Their foreheads
are bowed down before Thy
mightiness, their eyes
wakeful in Thy service,
their tears flowing in dread
of Thee, their hearts fixed
upon Thy love, their cores
shaken with awe of Thee. O
He the lights of whose
holiness induce wonder in
the eyes of His lovers, the
glories of whose face arouse
the longing of the hearts of
His knowers! O Furthest
Wish of the hearts of the
yearners! O Utmost Limit of

سَاهِرَةٌ فِي خِدْمَتِكَ وَ دُمُوعُهُمْ سَائِلَةٌ مِنْ
خَشِيَّتِكَ وَ قُلُوبُهُمْ مُتَعَلِّقَةٌ بِمَحَبَّتِكَ وَ أَفْئِدَتُهُمْ
مُنْخَلَعَةٌ مِنْ مَهَابَتِكَ يَا مَنْ أَنْوَارُ قُدْسِهِ لِأَبْصَارِ
مُحِبِّهِ رَآئِقَةٌ وَ سُبْحَاتُ وَجْهِهِ لِقُلُوبِ عَارِفِيهِ
شَائِقَةٌ يَا مُنَى قُلُوبِ الْمُشْتَاقِينَ وَ يَا غَايَةَ أَمَالِ
الْمُحِبِّينَ أَسْأَلُكَ حُبَّكَ وَ حُبَّ مَنْ يُحِبُّكَ وَ
حُبَّ كُلِّ عَمَلٍ يُوصِلُنِي إِلَى قُرْبِكَ وَ أَنْ
تَجْعَلَكَ أَحَبَّ إِلَيَّ مِنْ سِوَاكَ وَ أَنْ تَجْعَلَ حُبِّي
إِيَّاكَ قَائِدًا إِلَى رِضْوَانِكَ وَ شَوْقِي إِلَيْكَ ذَائِدًا
عَنْ عِصْيَانِكَ وَ أَمُنُّ بِالنَّظَرِ إِلَيْكَ عَلَيَّ وَ النَّظْرُ
بِعَيْنِ الْوُدِّ وَ الْعَطْفِ إِلَيَّ وَ لَا تَصْرِفْ عَنِّي
وَجْهَكَ وَ اجْعَلْنِي مِنْ أَهْلِ الْإِسْعَادِ وَ الْحُظُورَةِ
عِنْدَكَ يَا مُجِيبُ يَا أَرْحَمَ الرَّاحِمِينَ-

the hopes of the lovers! I
ask from Thee love for
Thee, love for those who
love Thee, love for every
work which will join me to
Thy nearness, and that
Thou makest Thyself more
beloved to me than
anything other than Thee
and makest my love for
Thee lead to Thy good
pleasure, and my yearning
for Thee protect against
disobeying Thee! Oblige me
by allowing me to gaze
upon Thee, gaze upon me
with the eye of affection
and tenderness, turn not
Thy face away from me,
and make me one of the
people of happiness with
Thee and favoured position!
O Responder, O Most
Merciful of the merciful!

Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

The Whispered Prayer of those asking for Mediation

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In the Name of God, the All-merciful, the All-compassionate

1. My God, I have no mediation with Thee but the tender acts of Thy clemency, nor any way to come to Thee but the gentle favours of Thy mercy and the intercession of Thy Prophet, the prophet of mercy, who rescued the community from confusion.

Make these two my tie to attaining Thy forgiveness and let them take me to triumph through Thy good pleasure! My hope has

مناجات المتوسّلين
 إِلَهِي لَيْسَ لِي وَسِيلَةٌ إِلَيْكَ إِلَّا عَوَاطِفُ رَأْفَتِكَ
 وَلَا لِي ذَرِيعَةٌ إِلَيْكَ إِلَّا عَوَارِفُ رَحْمَتِكَ وَ
 شَفَاعَةُ نَبِيِّكَ نَبِيِّ الرَّحْمَةِ وَ مُنْقِذِ الْأُمَّةِ مِنَ
 الْغَمَّةِ فَاجْعَلْهُمَا لِي سَبَبًا إِلَى نَيْلِ غُفْرَانِكَ وَ
 صَيْرُهُمَا لِي وَصَلَةً إِلَى الْفَوْزِ بِرِضْوَانِكَ وَ قَدْ
 حَلَّ رَجَائِي بِحَرَمِ كَرَمِكَ وَ حَطَّ طَبْعِي بِفِنَاءِ
 جُودِكَ فَحَقِّقْ فِيكَ أَمَلِي وَ اخْتِمْ بِالْخَيْرِ عَمَلِي
 وَ اجْعَلْنِي مِنْ صَفْوَتِكَ الَّذِينَ أَحْلَلْتَهُمْ بِحُبُوحَةِ
 جَنَّتِكَ وَ بَوَّاتِهِمْ دَارَ كَرَامَتِكَ وَ أَقْرَرْتَ أَعْيُنَهُمْ

dismounted in the sacred precinct of Thy generosity, my craving has alighted in the courtyard of Thy munificence. So actualize my expectation from Thee, seal my works with good, and place me among Thy selected friends, those whom Thou hast set down in the midst of Thy Garden, and settled in the abode of Thy honour, whose eyes Thou hast gladdened by gazing upon Thee on the day of meeting Thee, and whom Thou hast made heirs to the sure stations in Thy neighbourhood!

2. O He none more generous than whom is reached by the reachers and none more merciful than whom is found by the aimers! O Best of those with whom the

بِالنَّظَرِ إِلَيْكَ يَوْمَ لِقَائِكَ وَ أَوْرَثْتَهُمْ مَنَازِلَ
الصِّدْقِ فِي جِوَارِكَ يَا مَنْ لَا يَفِدُ الْوَافِدُونَ عَلَى
أَكْرَمِ مِنْهُ وَلَا يَجِدُ الْقَاصِدُونَ أَرْحَمَ مِنْهُ يَا خَيْرَ
مَنْ خَلَا بِهِ وَحِيدٌ وَيَا أَعْطَفَ مَنْ أَوْى إِلَيْهِ طَرِيدٌ
إِلَى سَعَةِ عَفْوِكَ مَدَدْتُ يَدِي وَ بَدَيْلُ كَرَمِكَ
أَعْلَقْتُ كَفِي فَلَآ تُؤَلِّنِي الْحِرْمَانَ وَلَا تُبَلِّنِي
بِالْخَيْبَةِ وَالْخُسْرَانَ يَا سَمِيعَ الدُّعَاءِ يَا أَرْحَمَ
الرَّاحِمِينَ-

lonely are alone, O
Tenderest of those with
whom outcasts seek haven!
Toward the expanse of Thy
pardon have I extended my
hand, upon the skirt of Thy
generosity have I fastened
my grasp! Show me no
deprivation and afflict me
not with disappointment
and loss! O Hearer of
supplications! O Most
Merciful of the merciful!

Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

The Whispered Prayer of the Utterly poor

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In the Name of God, the All-merciful, the All-compassionate

1. My God, nothing will mend my fracture but Thy gentleness and loving care, free me of my poverty but Thy affection and beneficence, still my fright but Thy security, exalt my abasement but Thy sovereignty, take me to my hope but Thy bounty, remedy my lack but Thy graciousness, accomplish my need other than Thou, relieve my distress other than Thy mercy, remove my

مناجات المفتقرين

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِلَهِي كَسْرِي لَا يَجْبُرُهُ إِلَّا لُطْفُكَ وَ حَنَانُكَ وَ

فَقْرِي لَا يُغْنِيهِ إِلَّا عَطْفُكَ وَ إِحْسَانُكَ وَ رَوْعَتِي

لَا يُسَكِّنُهَا إِلَّا أَمَانُكَ وَ ذِلَّتِي لَا يُعِزُّهَا إِلَّا

سُلْطَانُكَ وَ أُمْنِيَّتِي لَا يُبَلِّغُنِيهَا إِلَّا فَضْلُكَ وَ

خَلَّتِي لَا يَسُدُّهَا إِلَّا طَوْلُكَ وَ حَاجَتِي لَا يَقْضِيهَا

غَيْرُكَ وَ كَرْبِي لَا يُفَرِّجُهُ سِوَى رَحْمَتِكَ وَ

ضُرِّي لَا يَكْشِفُهُ غَيْرُ رَأْفَتِكَ وَ غُلَّتِي لَا يَبْرِدُّهَا

إِلَّا وَصْلُكَ وَ لَوْعَتِي لَا يُطْفِئُهَا إِلَّا لِقَاؤُكَ وَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

injury other than Thy
 clemency, cool my burning
 thirst but reaching Thee,
 quench my ardour but
 meeting Thee, damp my
 yearning but gazing upon
 Thy face, settle my settling
 place without closeness to
 Thee, allay my worry but
 Thy repose, cure my illness
 but Thy medicine, eliminate
 my grief but Thy nearness,
 heal my wound but Thy
 forgiveness, remove the
 rust on my heart but Thy
 pardon, banish the
 confusing thoughts from my
 breast but Thy command!

2. O Utmost Hope of the
 hopers! O Ultimate Demand
 of the askers! O Furthest
 Request of the requesters!
 O Highest Desire of the
 desirers! O Patron of the
 righteous! O Security of the

شَوْقِي إِلَيْكَ لَا يَبُلُّهُ إِلَّا النَّظْرُ إِلَىٰ وَجْهِكَ وَ
 قَرَارِي لَا يَقْرُدُونَ دُنُوِي مِنْكَ وَ لَهْفَتِي لَا يَرُدُّهَا
 إِلَّا رَوْحُكَ وَ سُقْمِي لَا يَشْفِيهِ إِلَّا طِبُّكَ وَ غَمِّي
 لَا يُزِيلُهُ إِلَّا قُرْبُكَ وَ جُرْحِي لَا يُبْرِئُهُ إِلَّا
 صَفْحُكَ وَ رَيْنُ قَلْبِي لَا يَجْلُوهُ إِلَّا عَفْوُكَ وَ
 وَسْوَاسُ صَدْرِي لَا يُزِيحُهُ إِلَّا أَمْرُكَ فَيَا مُنْتَهَىٰ
 أَمَلِ الْأَمَلِينَ وَ يَا غَايَةَ سُؤْلِ السَّائِلِينَ وَ يَا
 أَقْصَىٰ طَلِبَةِ الطَّالِبِينَ وَ يَا أَعْلَىٰ رَغْبَةِ الرَّغْبِينَ

fearful! O Responder to the supplication of the distressed! O Storehouse of the destitute! O Treasure of the pitiful! O Help of the help-seekers! O Accomplisher of the needs of the poor and the miserable! O Most Generous of the most generous! O Most Merciful of the merciful! To Thee is my humble subjection and request, to Thee my pleading and imploring! I ask Thee to let me attain the repose of Thy good pleasure, and to make constant toward me the favours of Thy kindness! Here am I, standing before the gate of Thy generosity, opening myself up to the breezes of Thy goodness, holding fast to Thy strong cord, clinging to Thy firm

و يَا وَلِيَّ الصَّالِحِينَ وَ يَا أَمَانَ الْخَائِفِينَ وَ يَا
 مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ وَ يَا ذُخْرَ الْمُعْدِمِينَ وَ
 يَا كَنْزَ الْبَاسِئِينَ وَ يَا غِيَاثَ الْمُسْتَغِيثِينَ وَ يَا
 قَاضِيَ حَوَائِجِ الْفُقَرَاءِ وَالْمَسَاكِينِ وَ يَا أَكْرَمَ
 الْأَكْرَمِينَ وَ يَا أَرْحَمَ الرَّاحِمِينَ لَكَ تَخَضُّعِي وَ
 سُؤَالِي وَ إِلَيْكَ تَضَرُّعِي وَابْتِهَآ لِي أَسْأَلُكَ أَنْ
 تُنِيلَنِي مِنْ رَوْحِ رِضْوَانِكَ وَ تُدِيمَ عَلَيَّ نِعَمَ
 امْتِنَانِكَ وَ هَا أَنَا بِبَابِ كَرَمِكَ وَاقِفٌ وَ لِنَفْحَاتِ
 بَرَكَ مُتَعَرِّضٌ وَ بِحَبْلِكَ الشَّدِيدِ مُعْتَصِمٌ وَ
 بِعُرْوَتِكَ الْوُثْقَى مُتَمَسِّكٌ إِلَهِي أَرْحَمَ عَبْدَكَ
 الدَّلِيلَ ذَا اللِّسَانِ الْكَلِيلِ وَالْعَمَلِ الْقَلِيلِ وَ أَمُنُّ
 عَلَيْهِ بِطَوْلِكَ الْجَزِيلِ وَ أَكْنُفُهُ تَحْتَ ظِلِّكَ
 الظَّلِيلِ يَا كَرِيمُ يَا جَمِيلُ يَا أَرْحَمَ الرَّاحِمِينَ

handle!

3. My God, have mercy
upon Thy lowly slave of
silent tongue and few good
works, obligate him through
Thy plentiful graciousness,
shelter him under Thy
plenteous shade! O
Generous, O Beautiful, O
Most Merciful of the
merciful!

Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

The Whispered Prayer of the Knowers

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In the Name of God, the All-merciful, the All-compassionate

1. My God, tongues fall short of attaining praise of Thee proper to Thy majesty, intellects are incapable of grasping the core of Thy beauty, eyes fail before gazing upon the glories of Thy face, and Thou hast assigned to Thy creatures no way to know Thee save incapacity to know Thee!

2. My God, place us among those within the gardens of whose breasts the trees of

مناجات العارفين
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
إِلَهِي قَصُرَتْ أَلْسُنٌ عَنْ بُلُوغِ ثَنَائِكَ كَمَا
يَلِيْقُ بِجَلَالِكَ وَ عَجَزَتْ الْعُقُولُ عَنْ إِدْرَاكِ كُنْهِ
جَمَالِكَ وَ انْحَسَرَتْ الْأَبْصَارُ دُونَ النَّظْرِ إِلَى
سُبْحَاتِ وَجْهِكَ وَلَمْ تَجْعَلْ لِلْخَلْقِ طَرِيقًا إِلَى
مَعْرِفَتِكَ إِلَّا بِالْعَجْزِ عَنْ مَعْرِفَتِكَ إِلَهِي فَاجْعَلْنَا
مِنَ الَّذِينَ تَرَسَّخَتْ أَشْجَارُ الشُّوقِ إِلَيْكَ فِي
حَدَائِقِ صُدُورِهِمْ وَ أَخَذَتْ لَوْعَةُ مَحَبَّتِكَ
بِمَجَامِعِ قُلُوبِهِمْ فَهَمُّ إِلَى أَوْ كَارِ الْأَفْكَارِ يَا

yearning for Thee have taken firm root and the assemblies of whose hearts have been seized by the ardour of Thy love! They seek shelter in the nests of meditation, feed upon the gardens of nearness and disclosure, drink from the pools of love with the cup of gentle favour, and enter into the watering-places of warm affection. The covering has been lifted from their eyes, the darkness of disquiet has been dispelled from their beliefs and their innermost minds, the contention of doubt has been negated from their hearts and their secret thoughts, their breasts have expanded through the verification of true knowledge, their aspirations have ascended

وُونَ وَ فِي رِيَاضِ الْقُرْبِ وَ الْمُكَاشَفَةِ يَرْتَعُونَ
 وَ مِنْ حِيَاضِ الْمَحَبَّةِ بِكَاسِ الْمُلَاطَفَةِ يَكْرَعُونَ
 وَ شَرَايِعِ الْمُصَافَاتِ يَرِدُونَ قَدْ كُشِفَ الْغِطَاءُ
 عَنْ أَبْصَارِهِمْ وَ انْجَلَتْ ظُلْمَةُ الرَّيْبِ عَنْ
 عَقَائِدِهِمْ وَ ضَمَائِرِهِمْ وَ انْقَنَتْ مُخَالَجَةُ الشَّكِّ
 عَنْ قُلُوبِهِمْ وَ سَرَائِرِهِمْ وَ انْشَرَحَتْ بِتَحْقِيقِ
 الْمَعْرِفَةِ صُدُورُهُمْ وَ عَلَتْ لِسْبِقِ السَّعَادَةِ فِي
 الزَّهَادَةِ هِمَمُهُمْ وَ عَذَبَ فِي مَعِينِ الْمُعَامَلَةِ
 شَرِبُهُمْ وَ طَابَ فِي مَجْلِسِ الْأُنْسِ سِرُّهُمْ وَ أَمِنَ
 فِي مَوْطِنِ الْمَخَافَةِ سِرْبُهُمْ وَ اطْمَأَنَّتْ بِالرُّجُوعِ
 إِلَى رَبِّ الْأَرْبَابِ أَنْفُسُهُمْ وَ تَيَقَّنَتْ بِالْفَوْزِ
 وَالْفَلَاحِ أَرْوَاحُهُمْ وَ قَرَّتْ بِالنَّظَرِ إِلَى مَحْبُوبِهِمْ
 أَعْيُنُهُمْ وَ اسْتَقَرَّ بِادْرَاكِ السُّؤْلِ وَ نَيْلِ الْمَأْمُولِ
 قَرَارُهُمْ وَ رَبِحَتْ فِي بَيْعِ الدُّنْيَا بِالْآخِرَةِ

through precedent good fortune in renunciation, their drinking is sweet from the spring of devotion to good works, their secret thoughts are delicious in the sitting-place of intimacy, their minds are secure in the place of terror, their souls are serene through the return to the Lord of lords, their spirits have reached certitude through triumph and prosperity, their eyes have been gladdened through gazing upon their Beloved, their settling place has been settled through reaching the request and attaining the expectation, and their commerce has profited through the sale of this world for the next!

3. My God, how agreeable

سَرَّسِمَ وَ رَبِّسَ سِي بِيحِ سَيِّدِي بِهِ سِرِّ
 تَجَارَتُهُمْ إِلَهِي مَا أَلَدَّ خَوَاطِرَ الْإِلَهَامِ بِذِكْرِكَ
 عَلَى الْقُلُوبِ وَمَا أَحْلَى الْمَسِيرَ إِلَيْكَ بِالْأَوْهَامِ
 فِي مَسَالِكِ الْغُيُوبِ وَمَا أَطْيَبَ طَعْمُ حُبِّكَ وَمَا
 أَعْدَبَ شَرِبَ قُرْبِكَ فَأَعِدْنَا مِنْ طَرْدِكَ وَ
 إِبْعَادِكَ وَ جَعَلْنَا مِنْ أَحْصَى عَارِفِيكَ وَ أَصْلَحِ
 عِبَادِكَ وَ أَصْدَقِ طَائِعِيكَ وَ أَخْلَصِ عُبَادِكَ يَا
 عَظِيمُ يَا جَلِيلُ يَا كَرِيمُ يَا مُنِيلُ بِرَحْمَتِكَ وَ
 مِنْكَ يَا أَرْحَمَ الرَّاحِمِينَ-

for hearts are the thoughts
inspiring Thy remembrance,
how sweet travelling to
Thee through imagination
upon the roads of the
unseen worlds, how
pleasant the taste of Thy
love, how delightful the
drink of Thy nearness! So
give us refuge from Thy
casting out and Thy sending
far, and place us among the
most elect of Thy knowers,
the most righteous of Thy
servants, the most truthful
of Thy obeyers, the most
sincere of Thy worshipers!
O All-mighty, O Majestic, O
Generous, O Endower! By
Thy mercy and kindness, O
Most Merciful of the
merciful!

Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

The Whispered Prayer of the Rememberers

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In the Name of God, the All-merciful, the All-compassionate

1 My God, were it not incumbent to accept Thy command, I would declare Thee far too exalted for me to remember Thee, for I remember Thee in my measure, not in Thy measure, and my scope can hardly reach the point where I may be a locus for calling Thee holy! Among Thy greatest favours to us is the running of Thy remembrance across our tongues and Thy permission

مناجات الذاكرين
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
اِلٰهِيْ لَوْلَا الْوٰجِبُ مِنْ قَبُوْلِ اَمْرِكَ لَنَزَّهْتِكَ مِنْ
ذِكْرِيْ اِيَّاكَ عَلَيَّ اَنَّ ذِكْرِيْ لَكَ بِقَدْرِيْ لَا
بِقَدْرِكَ وَمَا عَسَى اَنْ يَّبْلُغَ مِقْدَارِيْ حَتّٰى اَجْعَلَ
مَحَلًّا لِتَقْدِیْسِيْكَ وَ مِنْ اَعْظَمِ النِّعَمِ عَلَيْنَا
جَرِيَانُ ذِكْرِكَ عَلَيَّ اَلْسِنَتِنَا وَ اِذْنُكَ لَنَا بِدُعَائِكَ
وَ تَنْزِيْهِكَ وَ تَسْبِيْحِكَ اِلٰهِيْ فَالْهَمْنَا ذِكْرَكَ فِي
الْخَلَاءِ وَ الْمَلَاءِ وَ اللَّيْلِ وَ النَّهَارِ وَ الْاِعْلَانِ وَ
الْاِسْرَارِ وَ فِي السَّرَّاءِ وَ الضَّرَّاءِ وَ اِنْ سَنَا

to us to supplicate Thee,
declare Thee exalted, and
call Thee holy!

2. My God, inspire us with
Thy remembrance alone
and in assemblies, by night
and day, publicly and
secretly, in prosperity and
adversity! Make us intimate
with silent remembrance,
employ us in purified works
and effort pleasing to Thee,
and reward us with the full
balance!

3. My God, love-mad hearts
are enraptured by Thee,
disparate intellects are
brought together by
knowing Thee, hearts find
no serenity except in
remembering Thee, souls
find no rest except in
seeing Thee. Thou art the
glorified in every place, the
worshipped at every time,

بِالذِّكْرِ لُخْفِي وَاسْتَعْمِلْنَا بِالْعَلِيِّ الزَّكِيِّ
وَالسَّعْيِ الْمَرَضِيِّ وَ جَازِنَا بِالْمِيزَانِ الْوَفِيِّ
إِلَهِي بِكَ هَامَتِ الْقُلُوبُ وَلَوَالِهَةِ وَ عَلَى
مَعْرِفَتِكَ جُمِعَتِ الْعُقُولُ الْمُتَبَايِنَةُ فَلَا تَطْمَئِنُّ
الْقُلُوبُ إِلَّا بِذِكْرِكَ وَلَا تَسْكُنُ النُّفُوسُ إِلَّا
عِنْدَ رُؤْيَاكَ أَنْتَ الْمُسَبِّحُ كُلِّ مَكَانٍ وَالْمَعْبُودُ
فِي كُلِّ زَمَانٍ وَالْمَوْجُودُ فِي كُلِّ أَوَانٍ وَالْمَدْعُودُ
بِكُلِّ لِسَانٍ وَالْمُعَظَّمُ فِي كُلِّ جَنَانٍ وَ اسْتَغْفِرُكَ

the found at every moment,
 the called by every tongue,
 the magnified in every
 heart! I pray forgiveness
 from Thee for every
 pleasure but remembering
 Thee, every ease but
 intimacy with Thee, every
 happiness but nearness to
 Thee, every occupation but
 obeying Thee!

4 My God, Thou hast said -
 and Thy word is true - O you
 who have faith, remember
 God with much
 remembrance and glorify
 Him at dawn and in the
 evening! Thou hast said -
 and Thy word is true -
 Remember Me, and I will
 remember you! Thou hast
 commanded us to
 remember Thee, and
 promised us that Thou wilt
 remember us thereby, in

مِنْ كُلِّ لَذَّةٍ بَغَيْرِ ذِكْرِكَ وَ مِنْ كُلِّ رَاحَةٍ بَغَيْرِ
 أَنْسِكَ وَ مِنْ كُلِّ سُرُورٍ بَغَيْرِ قُرْبِكَ وَ مِنْ كُلِّ
 شُغْلٍ بَغَيْرِ طَاعَتِكَ إِلَهِي أَنْتَ قُلْتَ وَ قَوْلُكَ
 الْحَقُّ يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا اللَّهَ ذِكْرًا
 كَثِيرًا وَ سَبِّحُوهُ بُكْرَةً وَ أَصِيلاً وَ قُلْتَ وَ قَوْلُكَ
 الْحَقُّ فَاذْكُرُونِي اذْكُرْكُمْ فَأَمَرْتَنَا بِذِكْرِكَ وَ
 وَعَدْتَنَا عَلَيْهِ أَنْ تَذْكُرْنَا تَشْرِيفًا لَنَا وَ تَفْخِيمًا وَ
 إِعْظَامًا وَ هَا نَحْنُ ذَاكِرُوكَ كَمَا أَمَرْتَنَا فَانْجِزْ لَنَا
 مَا وَ وَعَدْتَنَا يَا ذَاكِرَ الذَّاكِرِينَ وَ يَا أَرْحَمَ
 الرَّاحِمِينَ-

order to ennoble, respect,
and honour us. Here we
are, remembering Thee as
Thou hast commanded us!
So accomplish what Thou
hast promised, O
Rememberer of the
rememberers! O Most
Merciful of the merciful!

Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

The Whispered Prayer of those who hold fast

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In the Name of God, the All-merciful, the All-compassionate

1 O God, O Shelter of the shelter-seekers! O Refuge of the refuge-seekers! O Deliverer of the perishing! O Preserver of the pitiful! O Merciful toward the miserable! O Responder to the distressed! O Treasure of the utterly poor! O Mender of the broken! O Haven of the cut off! O Helper of the abased! O Granter of sanctuary to the fearful! O Aider of the troubled! O Fortress of the

مناجات المعتصمين

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

اللّٰهُمَّ يَا مَلَاذَ اللَّائِدِيْنَ وَ يَا مَعَاذَ الْعَائِدِيْنَ وَ يَا

مُنْجِيَ الْهَالِكِيْنَ وَ يَا عَاصِمَ الْبَائِسِيْنَ الْبَائِسِ

الْمُسْتَكِيْنَ وَ يَا رَاحِمَ الْمَسَاكِيْنَ وَ يَا مُجِيبَ

الْمُضْطَرِّيْنَ وَ يَا كَنْزَ الْمُفْقَرِيْنَ وَ يَا جَابِرَ

الْمُنْكَسِرِيْنَ وَ يَا مَأْوَى الْمُنْقَطِعِيْنَ وَ يَا نَاصِرَ

الْمُسْتَضْعَفِيْنَ وَ يَا مُجِيرَ الْخَائِفِيْنَ وَ يَا مُغِيثَ

الْمَكْرُوبِيْنَ وَ يَا حِصْنَ الْلَاجِيْنَ اِنْ لَمْ اَعُدْ

بِعِزَّتِكَ فَبِمَنْ اَعُوذُ وَ اِنْ لَمْ اَلِدْ بِقُدْرَتِكَ فَبِمَنْ

بُؤْسِ يَدِيْكَ وَ اِنْ لَمْ اَجِدْ لَكَ مَعِيْةً فَارْتُدِّئْ

refugees! If I seek not
 refuge in Thy might, in
 whom shall I seek refuge? If
 I seek not shelter in Thy
 power, in whom shall I seek
 shelter? Sins have made me
 seek asylum in laying hold
 on the skirts of Thy pardon,
 offenses have compelled me
 to beg the opening of the
 doors of Thy forgiveness,
 evildoing has summoned me
 to dismount in the
 courtyard of Thy might,
 fear of Thy vengeance has
 prompted me to cling to the
 handhold of Thy
 tenderness! It is not right
 for him who holds fast to
 Thy cord to be abandoned,
 nor proper for him who
 seeks the sanctuary of Thy
 might to be surrendered or
 disregarded. My God, empty
 us not of Thy defending,
 strip us not of Thy guarding,

الْوَدُّ وَقَدْ الْجَاتِنِي الذُّنُوبُ إِلَى التَّشَبُّتِ بِأَذْيَالِ
 عَفْوِكَ وَ أَحْوَجْتَنِي الْخَطَايَا إِلَى اسْتِفْتَا حِ ابْوَابِ
 صَفْحِكَ وَ دَعْتَنِي الْإِسَاءَةُ إِلَى الْإِنَاخَةِ بِفِنَاءِ
 عِزِّكَ وَ حَمَلْتَنِي الْمَخَافَةُ مِنْ نَقْمَتِكَ عَلَى
 التَّمَسُّكِ بِعُرْوَةِ عَطْفِكَ وَ مَا حَقُّ مَنْ اعْتَصَمَ
 بِحَبْلِكَ أَنْ يُخْذَلَ وَلَا يَلِيقُ بِمَنْ اسْتَجَارَ بِعِزِّكَ
 أَنْ يُسْلَمَ أَوْ يُهْمَلَ إِلَهِي فَلَا تُخْلِنَا مِنْ جِمَائِتِكَ
 وَلَا تَعْرِنَا مِنْ رِعَائِتِكَ وَ ذُدْنَا عَنْ مَوَارِدِ الْهَلَكَةِ

and protect us from the roads of destruction, for we are in Thy eye and under Thy wing! I ask Thee by those whom Thou hast singled out, Thy angels and the righteous among Thy creatures, to assign over us a protector through which Thou wilt deliver us from destructions, turn aside from us blights, and hide us from the striking of great afflictions, to send down upon us some of Thy tranquillity, to wrap our faces in the lights of love for Thee, to give us haven in Thy strong pillar, and to gather us under the wings of Thy preservation! By Thy clemency and Thy mercy, O Most Merciful of the merciful!

فَانَا بِعَيْنِكَ وَ فِي كَنَفِكَ وَ لَكَ اَسْئَلُكَ بِاَهْلِ
 خَاصَّتِكَ مِنْ مَلَائِكَتِكَ وَ الصَّالِحِينَ مِنْ بَرِيَّتِكَ
 اَنْ تَجْعَلَ عَلَيْنَا وَ اَقِيَّةً تُنَجِّنُنَا مِنَ الْهَلَكَاتِ وَ
 تُجَنِّبُنَا مِنَ الْاَفَاتِ وَ تُكِنُّنَا مِنْ دَوَاهِي
 الْمُصِيبَاتِ وَ اَنْ تُنَزِّلَ عَلَيْنَا مِنْ سَكِينَتِكَ وَ اَنْ
 تُغَشِّيَ وُجُوهُنَا بِاَنْوَارِ مَحَبَّتِكَ وَ اَنْ تُوَوِّدَنَا اِلَى
 شَدِيدِ رُكْنِكَ وَ اَنْ تَحْوِيَنَا فِي اَكْنَفِ عِصْمَتِكَ
 بِرَأْفَتِكَ وَ رَحْمَتِكَ يَا اَرْحَمَ الرَّاحِمِينَ-

